

**EXECUTIVE CHAMBER**

**CITY OF WARWICK**



**RHODE ISLAND**

**FRANK J. PICOZZI  
MAYOR**

January 23, 2024

TO THE HONORABLE STEPHEN P. MCALLISTER, COUNCIL PRESIDENT  
AND  
THE MEMBERS OF THE HONORABLE WARWICK CITY COUNCIL:

Pursuant to the City Charter,  
City of Warwick, R-61-550,

Entitled

**“WILDLIFE AND CONSERVATION COMMISSION”**

I hereby re-appoint:

**KATE FITZPATRICK**  
35 Fenner Street  
Warwick, Rhode Island 02886  
Ward 9

Term to expire January 1, 2027

To this appointment, I respectfully request your advice and consent.

  
\_\_\_\_\_  
Frank J. Picozzi  
Mayor

1-24-24  
\_\_\_\_\_  
Date