### EXECUTIVE CHAMBER





RHODE ISLAND

## FRANK J. PICOZZI MAYOR

January 24, 2024

# TO THE HONORABLE STEPHEN P. MCALLISTER, COUNCIL PRESIDENT AND THE MEMBERS OF THE HONORABLE WARWICK CITY COUNCIL:

Pursuant to the City Charter, City of Warwick, R-61-550,

Entitled

### "WILDLIFE AND CONSERVATION COMMISSION"

I hereby re-appoint:

### SUSAN KENNEDY

44 Burt Street Warwick, Rhode Island 02886

Ward 7

Term to expire January 1, 2027

To this appointment, I respectfully request your advice and consent.