

THE CITY OF WARWICK
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER ARTICLE

APPENDIX A
ZONING

No..... Date.....

Approved.....Mayor

AN ORDINANCE AMENDING THE ZONING ORDINANCE
OF THE CITY OF WARWICK, HARRINGTON REALTY, LLC, PETITIONER

Be it ordained by the City of Warwick:

Section I. The Zoning Map and the Record Book of Lot Classifications which are a part of the Zoning Ordinance of the City of Warwick are hereby amended by changing the classification of the following described premises from Light Industrial (LI) to Residential A-7 with waivers, restrictions, conditions and stipulations.

Lots 48 and 50 on Assessor’s Plat 244 as said plat appeared in the Tax Assessor’s office on December 31, 2017 is hereby changed from Light Industrial to Residential A-7 with the following waivers, restrictions, conditions and stipulations. The Lot is set forth in the legal description and on the map attached hereto as Exhibit A.

The change of zoning is subject to the following conditions, waivers and stipulations:

1. Relief from dimensional requirements for less than required dimensions to the extent shown on the plans approved by the Planning Board as follows:
 - Lot 50 (Proposed Lot 1): lot area, lot frontage, lot width.
 - Lot 48 (Proposed Lot 2): lot area, lot frontage, lot width and the existing front setback.
 - Lot 48 (Proposed Lot 3): lot area, lot frontage, lot width, front setback.
2. That the Applicant shall provide verbiage to be included on the recorded deeds for the newly created and rezoned parcels 1, 2 and 3, (formerly Assessor’s Plat 244, Assessor’s Lots 48 and 50) stating that said parcels were rezoned to residential from industrial and as such are subject to all of the nuisances associated with said abutting industrial district.

1 Section II. The Clerk of the Zoning Board of Review is hereby authorized and directed to cause said
2 changes to be made on the Zoning Map and the Record Book of Lot Classifications.

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4 Section III. This Ordinance shall take effect upon passage and publication as prescribed by law.
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13 SPONSORED BY: COUNCILMAN MCALLISTER

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17 COMMITTEE: LAND USE
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