1													PCO-28-2	2	
2	THE CITY OF WARWICK														
3	STATE OF RHODE ISLAND														
4															
5	APPENDIX A														
6	ZONING														
7															
8				No				1	Date			••••			
9															
10	Approved						Mayor								
11															
12	AN ORDIN							,							
13	OF WARWICK TO REGULATE THE RETAIL SALE OF MARIJUANA AND														
14	MARIJUANA-RELATED PRODUCTS														
15	<b>CITY OF WARWICK, PETITIONER, CITY-WIDE</b>														
16															
17	Be it ordained by the City of Warwick:														
18 19	Section I Ann	ondiv	1 7	ning (	Section	300 '	Tabla	1 I Ico I	مسام	tions	of the (	Tity of W	arwick Cod	0	
20	Section I. Appendix A, Zoning Section 300, Table 1 Use Regulations of the City of Warwick Code of Ordinances is hereby amended by adding thereto the following, with numbered parenthesis														
20	representing the insertion of a footnote:														
22															
	Zoning	OS	A-	A-	A-	A-7	0	WB	GB	LI	GI	Inter	Gateway	Village	
	Districts		40	15	10							modal		District	
	511. Retail	No	No	No	No	No	No	No	Yes	S	<u>S</u>	No	No	No	
	sales of								(29)						
	Marijuana and														
	<u>Marijuana-</u>														
	related														
	products														
23															
24	Footno						_								
25												long Rou			
26		between and including the intersections of Route 113 and Route 2, and Route 3 /													
27	Cowes	Cowesett Road and Route 2.													
28			1C	1.7.	т	1	- f D	••-	1 1		:			_	
29	Section II. The Clerk of the Zoning Board of Review is hereby authorized and directed to cause said changes to be made within the Zoning Ordinance														
30 21	said changes to be made within the Zoning Ordinance.														
31	Section III. This Ordinance shall take effect upon passage and publication as prescribed by law.														
32 33			umal		II LAKE	enect	upon	passag	, and	puone	ation a	s preseri	beu by law.		
33 34			CI	DUNG	JBED	BV∙	COU	NCILN	ЛАМС	FBH	ΔΡΤ				
34 35			51		JALD	יום.									
36		COUNCILMAN SINAPI ON BEHALF OF MAYOR PICOZZI													
37		COMMITTEE: LAND USE													
57			C			•	<i>⊥</i> / 11 ¶.								