THE CITY OF WARWICK STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

NO..... DATE.....

APPROVED......MAYOR

RESOLUTION REQUESTING CITY AND STATE AGENCIES TO MAKE A PRESENTATION TO THE CITY COUNCIL REGARDING RESTORATION AND PRESERVATION OF WARWICK PONDS, LAKES, RIVERS AND STREAMS

| 1 | |
|----|--|
| 2 | Resolved that, |
| 3 | |
| 4 | WHEREAS, the health, safety and welfare of the citizens of the City of Warwick are |
| 5 | matters of paramount importance to the City Council; and |
| 6 | |
| 7 | WHEREAS the various ponds, lakes, rivers and streams in the City are valuable assets to |
| 8 | the City and its residents; and |
| 9 | |
| 10 | WHEREAS, some of those ponds, lakes, rivers and streams have suffered negative |
| 11 | environmental impacts over the years; and |
| 12 | |
| 13 | WHEREAS, some efforts have been made to determine the causes of the negative |
| 14 | environment impacts as well as efforts to rectify those negative impacts; and |
| 15 | |
| 16 | WHEREAS, it would be beneficial to the City Council and the residents of the City if the |
| 17 | City Planning Department, the State Health Department, and the Rhode Island Department of |
| 18 | Environmental Management made a public presentation at a meeting of the City Council |
| 19 | regarding the causation, mitigation and corrective measures being done to address the negative |
| 20 | environmental impacts on the City's ponds, lakes, rivers and streams. |
| 21 | |
| 22 | NOW, THEREFORE BE IT that the Warwick City Council hereby requests that the City |
| 23 | Planning Department, the State Health Department, and the Rhode Island Department of |
| 24 | Environmental Management make a public presentation at a meeting of the City Council |
| 25 | regarding the causation, mitigation and corrective measures being done to address the negative |
| 26 | environmental impacts on the City's ponds, lakes, rivers and streams. |
| 27 | |
| 28 | The City Clerk is hereby directed to forward a copy of this Resolution to the Director of |
| 29 | the Planning Department, the Director of the State Health Department and the Director of the |
| 30 | Rhode Island Department of Environmental Management. |
| 31 | |
| 32 | |

| 33 | This Resolution shall take effect upon passage. | | |
|----|---|--------------------|--|
| 34 | | | |
| 35 | | | |
| 36 | | | |
| 37 | | | |
| 38 | SPONSORED BY: | COUNCILMAN SOLOMON | |
| 39 | | | |
| 40 | | | |
| 41 | COMMITTEE: | INTERGOVERMENTAL | |
| 42 | | | |
| | | | |