

THE CITY OF WARWICK  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. .... Date .....

Approved. .... Mayor

RESOLUTION RELATIVE TO  
RATIFICATION OF NEW THREE YEAR POLICE UNION CONTRACT

RESOLVED, that

WHEREAS, Section 2-18 of the Warwick Code of Ordinances requires all collective bargaining agreements between the City of Warwick and any labor organization to be ratified by the City Council to become effective; and

WHEREAS, the Mayor of the City of Warwick and the Warwick Fraternal Order of Police, Lodge #7, have reached a tentative collective bargaining agreement to modify the existing contract between Lodge #7 and the City and to establish a new three year contract effective on July 1, 2021 to June 30, 2024 (the "Lodge #7 Tentative Agreement")(Attached); and

WHEREAS, the membership of Lodge #7 ratified the terms and conditions of the Tentative Agreement; and

WHEREAS, the City Council has received and reviewed the Lodge #7 Tentative Agreement, and

WHEREAS, the City Council has been provided a fiscal note concerning the Lodge #7 Tentative Agreement; and

WHEREAS, the City Council is satisfied that the provisions of the Lodge #7 Tentative Agreement are reasonable, fiscally sound and advances the public health safety and welfare of the City; and

WHEREAS, the City Council finds that the Lodge #7 Tentative Agreement serves the best interest of the City of Warwick and should be ratified to promote and further the public's health, safety and welfare.

NOW, THEREFORE, BE IT RESOLVED THAT, the City Council hereby authorizes the Mayor to execute any and all necessary documents, the form of which shall be subject to approval of the City Solicitor, to consummate the provisions of the Lodge #7 Tentative Agreement to the extent that it establishes a new three year contract between the Local and the City.

The City Clerk is hereby directed to forward a copy of this Resolution to the Director of Finance.

This Resolution shall take effect upon passage.

SPONSORED BY: COUNCIL PRESIDENT MCALLISTER  
ON BEHALF OF MAYOR PICOZZI

COMMITTEE: FINANCE