

CITY OF WARWICK

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

NO: \_\_\_\_\_

APPROVED: \_\_\_\_\_ MAYOR

DATE: \_\_\_\_\_

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

| <b>Bid #</b>     | <b>Name</b>                      | <b>Vendor(s) Name/Address</b>                                    | <b>Contract Award</b> | <b>Contract Period</b>            | <b>Note</b> | <b>Code</b> |
|------------------|----------------------------------|--|-----------------------|-----------------------------------|-------------|-------------|
| 2020<br>-<br>123 | Electrical Maintenance & Repairs | <i>AM Electric, LLC</i><br>385 Lincoln Ave.<br>Warwick, RI 02888 | \$15,000.00           | One Year<br>from Date of<br>Award |             |             |
|                  |                                  |  |                       |                                   |             |             |

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

**THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE**