TO

## THE CITY OF WARWICK STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

## RESOLUTION OF THE CITY COUNCIL

| NO               | DATE  |
|------------------|---|
| APPROVED         | MAYOR   |
| PROVIDE AN UPDAT | DEPARTMENT OF TRANSPORTATION<br>E ON THE PROGRESS OF THE<br>IRCULATOR PROJECT |

## Resolved that,

WHEREAS, the health, safety and welfare of the citizens of the City of Warwick are matters of paramount importance to the City Council; and

 WHEREAS, The State Department of Transportation is reconstructing the streets and the traffic flow around Apponaug; and

WHEREAS, the construction work is progressing and is scheduled to proceed into next year; and

WHEREAS, the construction work has prompted comments to members of the City Council from concerned residents who live and/or work in the Apponaug area; and

WHEREAS, the City Council desires to have the State Department of Transportation provide a report to the City Council at one of its scheduled meetings in conjunction with the City Planning Department and the Department of Public Works on the progress of the construction and the anticipated completion date of the Apponaug Circulator Project.

NOW, THEREFORE BE IT RESOLVED that the City Council hereby requests the State Department of Transportation provide a report to the City Council at one of its scheduled meetings in conjunction with the City Planning Department and the Department of Public Works on the progress of the construction and the anticipated completion date of the Apponaug Circulator Project.

 The City Clerk is hereby directed to forward a copy of this Resolution to the Director of the State Department of Transportation, the City Planning Director and the Director of the Department of Public Works.

| 31 | This Resolution shall take effect upon passage. |                     |
|----|---|---------------------|
| 32 |   |                     |
| 33 |   |                     |
| 34 | SPONSORED BY:                                   | COUNCILWOMAN USLER  |
| 35 |   | COUNCILMAN GALLUCCI |
| 36 |   |                     |
| 37 | COMMITTEE:                                      | INTERGOVERMENTAL    |