## CITY OF WARWICK

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

## **RESOLUTION OF THE CITY COUNCIL**

NO: \_\_\_\_\_

APPROVED: \_\_\_\_\_\_MAYOR

DATE: \_\_\_\_\_

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

Bid #	Name	Vendor(s) Name/Address	Contract Award	Contract Period	Note	Code
2020	Scott Air-Pak X3 Pro Self Contained Breathing	Shipman's Fire Equipment Co. Inc.	\$50,000.00	10/23/2019		
170	Apparatus & Related Equipment	172 Cross Rd. Waterford, CT 06385		10/22/2020		

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

## THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE