	DCD 40 42
1	PCR-20-23
2	THE CITY OF WARWICK
3 4	STATE OF RHODE ISLAND
5	STATE OF KHODE ISLAND
6	RESOLUTION OF THE CITY COUNCIL
7	ALSOLUTION OF THE CITY COUNCIL
8	NO DATE
9	
10	APPROVEDMAYOR
11	
12	A RESOLUTION RELATIVE TO ISSUING REQUESTS FOR PROPOSALS FOR
13	AMERICAN RESCUE PLAN ACT COMMUNITY PROJECTS
14	
15	Resolved that,
16	
17	WHEREAS, the health, safety and welfare of the citizens of the City of Warwick are
18	matters of paramount importance to the City Council; and
19	WHEDE AC the West isk City Council perced and the Mayor D 22 57 which adopted the
20	WHEREAS, the Warwick City Council passed and the Mayor R-22-57 which adopted the City Budget for Fiscal Year 2023 and included an allocation of \$1,800,000 from American Rescue
21 22	Plan Act (ARPA) funds for Ward Projects;
23	Trail Act (ART A) fullus for ward Frojects,
24	WHEREAS, the City of Warwick requested ideas from the residents for ARPA eligible
25	infrastructure improvements to improve the quality of life in the Wards, including projects to
26	enhance recreational opportunities, increase economic development, and for beautification
27	projects;
28	
29	WHEREAS, the City Council desires that proposals for community projects in the Wards
30	be developed and procured.
31	
32	NOW THEREFORE, BE IT RESOLVED, that the Director of Public Works and the
33	Purchasing Agent are hereby directed to develop, in consultation with the Councilperson of the
34	Ward, and issue requests for proposals regarding the following community projects:
35	
36	• Ward 3, Strawberry Field Road / Almy St (to replace prior request at Warwick
37	Public Library), LED pedestrian crosswalk lights and solar speed signs;
38	The City Clark is hereby directed to forward a convent this Desclution to the Director of
39 40	The City Clerk is hereby directed to forward a copy of this Resolution to the Director of the Departments of Public Works and the Purchasing Agent.
40 41	the Departments of Fublic works and the Futeriasing Agent.
42	This Resolution shall take effect upon passage.
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COMMITTEE:

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SPONSORED BY: COUNCIL PRESIDENT MCALLISTER

**FINANCE**