

**THE CITY OF WARWICK**  
**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

**RESOLUTION OF THE CITY COUNCIL**

**NO..... DATE.....**

**APPROVED.....MAYOR**

**RESOLUTION TO THE GENERAL ASSEMBLY REQUESTING A TAX EXEMPTION  
FOR REAL AND TANGILBE PROPERTY OF PROJECT UNDERCOVER**

**Resolved that,**

WHEREAS, the health, safety and welfare of the citizens of the City of Warwick are matters of paramount importance to the City Council; and

WHEREAS, Project Undercover is a 501(c)3 non-profit charity that has existed for approximately 25 years; and

WHEREAS, Project Undercover provides diapers and related materials to needy Rhode Island families from donations that the organization receives from businesses and other donors; and

WHEREAS, Project Undercover has outgrown its current location in the City of Warwick and needs to locate to a larger facility; and

WHEREAS, payment of real and tangible property taxes at the new site where it intends to enter into a long term lease, would have a severe adverse impact on the services provided by Project Undercover; and

WHEREAS, through amendment of Rhode Island General Laws 44-3-3 the General Assemble has granted a tax exemption to entities and organizations similar to Project Undercover; and

WHEREAS, the Warwick City Council believes that due to the beneficial work of Project Undercover, its need to relocate to a larger facility in order to continue its mission and the adverse impact that higher tax payments would have on its mission, a tax exemption should be granted to Project Undercover by the General Assembly.

NOW THEREFORE, BE IT RESOLVED that the Warwick City Council hereby requests that the General Assembly amend Rhode Island General Laws 44-3-3 to provide an exemption for real and tangible property taxes of Project Undercover.

1           The City Clerk is hereby directed to forward a copy of this Resolution to the Senators and  
2 Representatives from the City of Warwick.

3  
4           This Resolution shall take effect upon passage.  
5  
6  
7  
8

9  
10                           SPONSORED BY:   COUNCILMAN GALLUCCI  
11

12                           COMMITTEE:       HEALTH, EDUCATION AND WELFARE  
13