

CITY OF WARWICK  
STATE OF RHODE ISLAND  
RESOLUTION OF THE CITY COUNCIL

3/7/2022  
MEETING DATE: \_\_\_\_\_

NO: \_\_\_\_\_

APPROVED: \_\_\_\_\_ MAYOR

DATE: \_\_\_\_\_

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

| Bid #            | Name                                      | Vendor(s)<br>Name/Address                                                                                    | Contract<br>Award | Contract<br>Period      | Note | Code          |
|------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|------|---------------|
| 2022<br>-<br>317 | Neptune Cold Water<br>Meters              | <b><i>Ti-Sales Inc.</i></b><br>36 Hudson Road<br>Sudbury, MA 01776                                           | \$300,000.00      | 3/27/22<br>-<br>3/26/24 |      |               |
| 2022<br>-<br>352 | Horizon Event<br>Management Software      | <b><i>Symposium<br/>Technologies USA,<br/>Inc.</i></b><br>81 Mill Way<br>PO Box 1180<br>Barnstable, MA 02630 | \$35,000.00       | 5/1/22<br>-<br>4/30/23  |      | 56<br>-<br>6  |
| 2022<br>-<br>340 | SolarWinds Network<br>Management Software | <b><i>SHI International<br/>Corp.</i></b><br>290 Davidson Avenue<br>Somerset, NJ 08873                       | \$19,827.00       | 5/31/22<br>-<br>5/30/23 | 1    | 56<br>-<br>10 |
|                  |                                           |                                                                                                              |                   |                         |      |               |

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| Bid #               | Name                          | Vendor(s)<br>Name/Address                                                                                                                                                                                                                                                                                                                                                                                                | Contract<br>Award   | Contract<br>Period     | Note | Code         |
|---------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|------|--------------|
| 2022<br>-<br>341    | Annual SHIELD Suite Software  | <b>LEFTA Systems</b><br>10950-60 San Jose Blvd., Suite 101<br>Jacksonville, FL 32223                                                                                                                                                                                                                                                                                                                                     | \$12,231.25         | 5/1/22<br>-<br>4/30/23 |      | 56<br>-<br>6 |
| 2022<br>-<br>353    | Cellebrite Seminar & Training | <b>Cellebrite Inc.</b><br>7 Campus Dr. Suite 210<br>Parsippany, NJ 07054                                                                                                                                                                                                                                                                                                                                                 | \$3,850.00          |                        |      | 56<br>-<br>6 |
| 2022<br>-<br>345    | Repair to Boiler at Holden    | <b>Commercial Heating Service, Inc. (c/o The Hamilton Group)</b><br>530 Wellington Ave.<br>Ste. 6<br>Cranston, RI 02910                                                                                                                                                                                                                                                                                                  | \$1,672.00          |                        |      | 56<br>-<br>6 |
| 2021<br>-<br>283A/B | Fire Apparatus Repairs        | <b>TruckPro LLC d/b/a Pascale Services Alliance Used Truck Center</b><br><b>New England Fire Equipment &amp; Apparatus Corporation</b><br><b>C &amp; S Specialty, Inc. On Scene, LLC</b><br><b>Coastal International Trucks</b><br><b>Five Star Fire Service</b><br><b>New England Detroit Diesel Allison</b><br><b>Greenwood Emergency Vehicles</b><br><b>Twin Lights Milford Body Shop</b><br><b>Allegiance Trucks</b> | No monies requested |                        | 2    | 6<br>-<br>12 |

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| <b>Bid #</b>      | <b>Name</b>                                                        | <b>Vendor(s)<br/>Name/Address</b>                                                                             | <b>Contract<br/>Award</b>                   | <b>Contract<br/>Period</b> | <b>Note</b> | <b>Code</b>  |
|-------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------|-------------|--------------|
|                   |                                                                    |                                                                                                               |                                             |                            |             |              |
| 2022<br>-<br>270C | Original Equipment<br>Manufacturers' Parts for<br>Various Vehicles | <i><b>Milton Cat<br/>(Southworth Milton)</b></i><br>100 Quarry Drive<br>Milford, MA 01757                     | (Inclusive of<br>Bid2022-<br>270A/B &<br>C) | 2/18/22<br>-<br>2/17/23    |             | 56<br>-<br>6 |
|                   |                                                                    |                                                                                                               |                                             |                            |             |              |
| 2022<br>-<br>356  | Five Year Rate Study                                               | <i><b>Raftelis Financial<br/>Consultants, Inc.</b></i><br>24 Superior Drive,<br>Suite 107<br>Natick, MA 01760 | \$29,968.00                                 |                            |             |              |
|                   |                                                                    |                                                                                                               |                                             |                            |             |              |

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

1. Request permission to piggyback State MPA#517
2. Request permission to transfer \$50,000.00 in spending authority on PCR-127-21 from account code: 65-314 Automotive/Equipment Repair to account code: 35-330 Fire Dept./Auto & Vehicle Maintenance

**THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE**