PCR-35-19)
-----------	---

1	PCR-35-19		
2	THE CITY OF WARWICK		
3	STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS		
4			
5	RESOLUTION OF THE CITY COUNCIL		
6			
7	NO DATE		
8			
9	APPROVEDMAYOR		
10			
11	RESOLUTION AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED		
12	\$6,185,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF		
13	INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION,		
14	IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF		
15	SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2019 THROUGH		
16	2023, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT		
17 18	RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% AT THE TIME OF		
18 19	ISSUANCE		
20	ISSUANCE		
20	Resolved that,		
22	Resolved that,		
22	SECTION 1. Pursuant to Chapter 124/142 of the Public Laws of Rhode Island of 2018 and a		
24	vote of the electors of the City on November 6, 2018, the sum of \$6,185,000 of the total amount of		
25	\$40,000,000 approved by the electors is appropriated to finance the repair and renovation of school		
26	facilities (the "Project").		
20	racinties (the Troject).		
28	SECTION 2. The Mayor and the City Treasurer be and hereby are authorized to issue on		
29	behalf of the City, an amount not exceeding \$6,185,000 bonds of the City, at one time, or from time		
30	to time to meet the foregoing appropriation.		
31			
32	SECTION 3. The said officers from time to time may issue and refund not exceeding		
33	\$6,185,000 interest bearing or discounted notes in anticipation of the issue of said bonds or in		
34	anticipation of the receipt of federal or state aid for the purpose specified in Section 1 hereof.		
35			
36	SECTION 4. The manner of sale, amount, denominations, maturities, conversion or		
37	registration privileges, interest rates, medium of payment, and other terms, conditions and details of		
38	the bonds or notes may be fixed by the officers authorized to sign the bonds or notes. The City may		
39	enter into a financing and/or other agreements with the Rhode Island Health and Educational		
40	Building Corporation pursuant to Title 45, Chapter 38.1 of the General Laws.		
41			
42	SECTION 5. The said officers from time to time may apply for, contract for and expend any		
43	federal or state advances or other grants or assistance which may be available for the purposes		
44	specified in Section 1 hereof.		
45			
46	SECTION 6. Pending the issuance of the bonds under Section 2 hereof or pending or in lieu		
47	of the issue of notes under Section 3 hereof, the City Treasurer or the School Department Director of		
48	Business Affairs may expend funds from the general treasury of the City or the School Department's		

general fund, respectively, to pay for capital expenditures in connection with the Project (the 49

"Reimbursement Expenditures"). Any advances made under this section shall be repaid without
interest from the proceeds of the bonds or notes issued hereunder or from the proceeds of applicable
federal or state assistance or from other available funds.

4

5 SECTION 7. The Mayor and the City Treasurer are also authorized, empowered and directed, on behalf of the City, to: (i) execute, acknowledge and deliver any and all other documents, 6 certificates or instruments necessary to effectuate such borrowing, including, without limitation, a 7 Preliminary Official Statement, all in such form and with such provisions as such officer shall deem 8 advisable; (ii) amend, modify or supplement the bonds or notes any and all other documents, 9 certificates or instruments at any time and from time to time, in such manner and for such purposes 10 as such officers shall deem necessary, desirable or advisable; and (iii) do and perform all such other 11 acts and things deemed by such officers to be necessary, desirable or advisable with respect to any 12 matters contemplated by this resolution in order to effectuate said borrowing and the intent hereof. 13 14

15 SECTION 8. The Mayor and the City Treasurer be, and hereby are, authorized to deliver the 16 bonds or notes to the purchasers and said officers be, and hereby are, authorized and instructed to 17 take all actions, on behalf of the City, necessary to ensure that interest on the bonds or notes will be 18 excludable from gross income for federal income tax purposes and to refrain from all actions which 19 would cause interest on the bonds or notes to become subject to federal income taxes.

20

24

SECTION 9. The declaration of official intent to reimburse the City for any Reimbursement Expenditures, as set forth in the City Council Resolution approved on February 5, 2018, is incorporated by reference in this Resolution.

25 SECTION 10. The Mayor and the City Treasurer are authorized to take all actions necessary to comply with federal tax and securities laws including Rule 15c2-12 of the Securities and 26 Exchange Commission (the "Rule") and to execute and deliver a Continuing Disclosure Certificate in 27 connection with the Bonds in the form as shall be deemed advisable by the Mayor and the City 28 Treasurer in order to comply with the Rule. The City hereby covenants and agrees that it will comply 29 30 with and carry out all of the provisions of the Continuing Disclosure Certificate, as it may be amended from time to time. Notwithstanding any other provision of this Resolution or the Bonds, 31 failure of the City to comply with the Continuing. Disclosure Certificate shall not be considered an 32 event of default; however, any bondholder may take such actions as may be necessary and 33 34 appropriate, including seeking mandate or specific performance by court order, to cause the City to comply with its obligations under this Section and under the Continuing Disclosure Certificate. 35 36

37	SECTION 11. This Resolution shall take effect upon passage.		
38			
39	SPONSORED BY:	COUNCIL PRESIDENT MEROLLA	
40		COUNCILMAN CORLEY	
41		COUNCILMAN RIX	
42		COUNCILMAN HOWE	
43		COUNCILMAN MCELROY	
44		COUNCILMAN LADOUCEUR	
45		COUNCILWOMAN TRAVIS	
46		COUNCILMAN MCALLISTER	
47		COUNCILMAN SINAPI	
48			
49	COMMITTEE:	FINANCE	