

**THE CITY OF WARWICK**  
**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

**RESOLUTION OF THE CITY COUNCIL**

**NO..... DATE.....**

**APPROVED.....MAYOR**

**RESOLUTION ESTABLISHING A COMMISSION TO REVIEW AND MAKE  
RECOMMENDATIONS TO CHAPTER 4 OF THE WARWICK CODE OF  
ORDINANCES ENTITLED ANIMALS AND FOWL**

**Resolved that,**

WHEREAS, the health, safety and welfare of the citizens of the City of Warwick are matters of paramount importance to the City Council; and

WHEREAS, some of the ordinances governing animals and wildlife in the City are old and have not been reviewed for a long time; and

WHEREAS, updating those ordinances would benefit all residents of the City; and

WHEREAS, the City Council desires that a commission should be established to review the ordinances in Chapter 4 of the Code of Ordinances and make recommendations for amendments of those ordinances where necessary; and

WHEREAS, the commission should be composed of the following people:

- Councilman Anthony Sinapi as Chairperson
- Councilman Jeremy Rix as Vice Chairperson
- the Director of the non-profit Defender of Animals
- the Director of the Warwick Animal Shelter
- an animal control officer designated by the Warwick Police Department.

WHEREAS, the commission shall present its report and recommendations to the City Council within 6 months of passage of this Resolution.

NOW THEREFORE, BE IT RESOLVED, the City Council hereby establishes a commission to review the ordinances in Chapter 4 of the Code of Ordinances and make recommendations for amendments of those ordinances where necessary; and

BE IT FURTHER RESOLVED, the commission shall be composed of the following people:

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- Councilman Anthony Sinapi as Chairperson
- Councilman Jeremy Rix as Vice Chairperson
- the Director of the non-profit Defender of Animals
- the Director of the Warwick Animal Shelter
- an animal control officer designated by the Warwick Police Department.

BE IT FURTHER RESOLVED that the commission shall present its report and recommendations to the City Council within 6 months of passage of this Resolution.

The City Clerk is hereby directed to forward a copy of this Resolution to the members appointed to the committee that is hereby established.

This Resolution shall take effect upon passage.

SPONSORED BY: COUNCILMAN SINAPI  
COUNCILMAN RIX

COMMITTEE: INTERGOVERNMENTAL