

**THE CITY OF WARWICK
STATE OF RHODE ISLAND**

RESOLUTION OF THE CITY COUNCIL

NO..... DATE.....

APPROVED.....MAYOR

**RESOLUTION REGARDING APPROVAL OF AN EASEMENT TO NATIONAL GRID FOR THE
INSTALLATION OF AN ELECTRIC SERVICE POLE AT THE BUTTONWOODS COMMUNITY
CENTER**

WHEREAS, the health, safety and welfare of the citizens of the City of Warwick are matters of paramount importance to the City Council; and

WHEREAS, the City of Warwick received a grant to install three (3) electric car charging stations at the Buttonwoods Annex; and

WHEREAS, upon installation, National Grid notified the City’s vendor, RISE Engineering, that an easement would be required from the City in order to place an additional electric pole to service the newly installed meter box and electric service for the charging stations; and

WHEREAS, said easement is required to allow for installation of the electric pole, which will electrify the charging stations for public use; and

WHEREAS, said easement consists of land situated on the northwesterly side of West Shore Road, in the City of Warwick, County of Kent, State of Rhode Island, designated as Lot 255, Warwick Tax Assessor’s Map 347; and

WHEREAS, the electric pole or “distribution system” as referred to in the easement shall extend in a general northwesterly direction from existing pole #9275, which is located on the northwesterly side of West Shore Road, to a proposed pole #9275-1; and

WHEREAS, said easement will run perpetually with the land and allow for pass and repass of National Grid as reasonable and necessary for the maintenance of said electric pole and charging stations.

NOW THEREFORE, BE IT RESOLVED, that the City Council of the City of Warwick authorizes Mayor Frank J. Picozzi to execute an easement between the City of Warwick and National Grid upon Plat 347/ Lot 255 for the installation and future maintenance of an electric pole, attached hereto as Exhibit A.

This Resolution shall take effect upon passage. The Clerk shall cause this Resolution to be forwarded to the Planning Department and recorded in Land Evidence.

SPONSOR: COUNCIL PRESIDENT MCALLISTER

COMMITTEE: UNANIMOUS CONSENT