## **EXECUTIVE CHAMBER**

## **CITY OF WARWICK**



## **RHODE ISLAND**

## FRANK J. PICOZZI MAYOR

February 22, 2022

# TO THE HONORABLE STEPHEN P. MCALLISTER, COUNCIL PRESIDENT AND THE HONORABLE MEMBERS OF THE WARWICK CITY COUNCIL:

Pursuant to the Public Laws of Rhode Island, 1962 State of Rhode Island, Chapter 254

Entitled

## "SEWER BOARD OF REVIEW"

I hereby reappoint:

## **CARTER THOMAS**

39 Noyes Street Warwick, Rhode Island 02886

Ward 7

Term to expire April 1, 2025

To this appointment, I respectfully request your advice and consent.

rank/J/Picozzi

**A**ayor

2-22-22

Date

# CARTER A. THOMAS, SR.

39 Noyes Street Warwick, Rhode Island 02886

## **OBJECTIVE**

A challenging opportunity to fully engage solid experience and training in management of operations, production and manpower with an enterprising organization where significant contributions will earn advancement.

#### PROFILE

- Highly qualified in management and leadership roles. Develop excellent rapport with superiors, peers and subordinates resulting in optimum production and profitability. Have directly supervised a 6department plant.
- Presently appointed by Mayor Lincoln Chaffee to serve on the planning board for the City of Warwick.

Technically skilled in speciality welding, assembly, fabrication and all areas of production and quality control.

#### Safety

Safety Coordinator for General Dynamics for approximately 700 employees

Technical sales support background, dealing with acquisition of government and private contracts grossing \$1,000,000+.

#### EXPERIENCE

1982 - 1995

General Dynamics Corp., Electric Boat Division Quonset Point, R.I.

#### 1987 - 1995

#### Unit Administrator

Program Manager with responsibilities for a broad range of Unit Performance including scheduling and budgets. Direct the submarine construction asigned to the unit, ensuring that the plan follows the Master Ship schedule, seeing that all phases are developed in accordance with established priorities for materials and time constraints. Implement necessary construction modifications to reduce costs. Full regular communication between Quonset Point and Groton plants to assure positive rapport among management and tradespersons. Supervise all unit foremen and tradespersons.

- . Consistently bring jobs in under budget.
- . Identify potential bottlenecks and problem areas and work with upper management to resolve efficiently and rapidly.
- . Serve as member of the Cost Control "Sea Wolf" team.
- . Taught McGraw Hill management courses to 1st line and management personnel.

## 1985 - 1987

#### General Foreman

Assisted Unit Administrator in resolving operational matters and problems. Involved with carrying out departmental priorities and working on supervisors performance reviews.

MBA Coursework Bryant College - Smithfield. RI

**MILITARY** 

Rhode Island Army National Guard Sgt. - 88TH Army Band - Retired

**AWARDS** 

Ring Service Medal 1962

Army Reserve Components Achievement Medal 1982

The Army Commendation Medal 1997

REFERENCES & ADDITIONAL INFORMÁTION AVAILABLE UPON REQUEST