

PATRICIA A. PESHKA  
PURCHASING AGENT



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**CITY OF WARWICK**  
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To: All Prospective Bidders

From: Patricia A. Peshka, Purchasing Agent

Date: August 5, 2020

Re: **RFP2021-087 Oakland Beach Boardwalk Improvements**

**Addendum #2**

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Please be advised that the information provided comprises Addendum # 2.

Project related questions that were submitted no later than **Wednesday, August 5, 2020 @ 3:00 PM** have been answered below.

**Bidder Questions and Answers**

1. Is the builders risk policy cost the responsibility of the owner or the contractor? *Answer - There is no requirement for a builders risk policy include in the RFP. The specifications require "General Liability and Automobile Liability in a minimum amount of \$1million, naming the City of Warwick as the additional insured.*
2. Is a bid bond required?  
*Answer - No bid bond. There is a Performance Bond and a Labor and Material Payment Bond for 100% of the bid amount required.*
3. What is the start date and completion date?  
*Answer - There is no definitive start and completion date. The start date will depend on award of the bid and availability of materials. It is expected that once work commences – it will*

*proceed until complete with no extended interruption and be completed in a timely manner. If there is an anticipation of a delay in receiving materials – then work shall not commence until such time as materials are ordered and a delivery date is secured.*

4. Will the permit fees be waived for this project?

*Answer – No – the fee for the building permit will not be waived and the Contractor shall bid accordingly.*

5. Has the fire review fee been paid by the owner?

*Answer – There is no requirement for review by the Warwick Fire Department – as this is a replacement and not new construction.*

6. Where is the excess sand to be placed?

*Answer – the excess sand should be spread evenly in the general area of the boardwalk.*

7. Are there any liquidated damages?

*Answer – No, liquidated damages are not discussed in the RFP.*

8. Is lumber to be marine grade?

*Answer - As stated on the drawings/plans “All wood used shall be P.T. Southern Yellow Pine #1 grade, ground contact rated lumber with MCA - Micronized Copper Azole or approved equal. In addition on page 10 of the specifications “Lumber Standards-Furnish lumber manufactured to comply with PS 20-20 “American Softwood Lumber Standard” and with applicable grading rules of inspection agencies certified by American Lumber Standards Committee’s (ALSC) Board of Review.*

*Nominal sizes are indicated, except as shown by detail dimensions. Provide dressed lumber, S4S, unless otherwise indicated.*

*A. For structural light framing and decking (2” to 4”thick, 2” to 4” wide, provide the following grade and species: “No. 1” grade/Southern Yellow Pine grade under NLGA rules.*

*B. For structural framing (2” to 4”thick, 5” and wider, provide the following grade and species: “No. 1” grade/Southern Yellow Pine grade under NLGA rules.*

*C. All pressure treated lumber shall be rated for “ground contact.”*

9. Can you provide a list of documents to be provided with our bids?

*Answer – In addition to all pages contained in the RFP labeled – “PLEASE COMPLETE THIS PAGE & SUBMIT WITH YOUR BID”, the following documents are to be included in the bid submittal (as indicated in the RFP)*

- a. Certification Regarding Debarment and Suspension (2 page document)*
- b. Equal Opportunity Certification (2 page document)*
- c. Anti-Lobbying Certification (1 page document)*
- d. Contractor Compliance Form Section 3 (7 page document)*
- e. Section 3 Plan Certification (1 page document)*
- f. Certification of Bidder Regarding Section 3 and Segregated Facilities (1 page document)*
- g. City of Warwick Community Development Program Affirmative action Plan for Utilizing Local Businesses (2 page document)*
- h. Minority Contractor Participation (1 page document)*
- i. Civil Rights, Employment and Contracting Opportunities and Other Federal Requirements (3 page document)*
- j. Certification of Bidder— Federal Labor Standards Provisions Davis Bacon Act and “Related Acts” (1 page document)*

The bid opening is on Tuesday, August 11, 2020 at 11:00 AM in the Lower Level Conference Room at Warwick City Hall.

Should you have any questions regarding this proposal, please contact William R. Facente, Acting Program Coordinator / Housing Officer, at 401-921-9688 or [william.r.facente@warwickri.com](mailto:william.r.facente@warwickri.com)

Thank you for your interest in this project.