

Patricia A. Peshka  
Purchasing Agent



Frank J. Picozzi  
Mayor

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To: All Prospective Bidders  
From: Patricia A. Peshka, Purchasing Agent  
Date: October 25, 2021

Re: **Bid2022-218 Emergency Lighting Equipment**  
**Addendum #1**



Please be advised that the information provided comprises of Addendum #1.

**The following clarifications are provided to the Contract Documents as part of Addendum # 1.**

**CLARIFICATIONS**

- 1. Please disregard page 8 “Bidder Information Form”. Page 8 does not need to be filled out as part of the bid submission.

Should you have any questions, please contact Michael Grant, Automotive Division, Warwick Police Department, at 401-468-4362.