

Patricia A. Peshka  
Purchasing Agent



Frank J. Picozzi  
Mayor

**City of Warwick**  
Purchasing Division  
3275 Post Road  
Warwick, Rhode Island 02886  
Tel (401) 738-2013  
Fax (401) 737-2364

The following notice is to appear on the City of Warwick's website Wednesday, November 10, 2021. The website address is <http://www.warwickri.gov/bids>.

**CITY OF WARWICK  
BIDS REQUESTED FOR**

**Bid2022-262 Emergency Lighting Equipment**

Specifications are available in the Purchasing Division, Warwick City Hall, Monday through Friday, 8:30 AM until 4:30 PM on or after Wednesday, November 10, 2021. **Please note our office will be closed Thursday, November 11, 2021 and will re-open Friday, November 12, 2021 at 8:30 AM.**

Sealed bids will be received by the Purchasing Division, Warwick City Hall, 3275 Post Road, Warwick, Rhode Island 02886 up until 11:00 AM, Tuesday, November 23, 2021. The bids will be opened publicly commencing at 11:00 AM on the same day in the Lower Level Conference Room at Warwick City Hall. ***Please note that due to COVID-19, employees and visitors must adhere to social distance guidelines. All visitors are advised to wear masks if not fully vaccinated.***

Awards will be made on the basis of the lowest evaluated or responsive bid price.

Please note that no bids can be accepted via email or fax.

The City of Warwick, in addition to soliciting bids in response to this bid, may consult, consider, and make an award for any and all open bid offers for a comparable unit as sought herein at the following websites:

RI State MPA: <https://www.ridop.ri.gov/contract-portal/>

NASPO: <https://www.naspo.org/>

NJPA (National Joint Powers Alliance): <https://www.njpacoop.org/cooperative-purchasing>

MHEC (Massachusetts Higher Education Consortium): <https://www.mhec.net/>

Individuals requesting interpreter services for the hearing impaired must notify the Purchasing Division at 401-738-2013 at least 48 hours in advance of the bid opening date.

**Original Signature on File**

Patricia A. Peshka  
Purchasing Agent

**PLEASE COMPLETE THIS PAGE & SUBMIT WITH YOUR BID**

**Acknowledgement of Addendum (if applicable)**

<b>Addendum Number</b>	<b>Signature of Bidder</b>
_____	_____
_____	_____

COMPANY NAME: \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_

BIDDER'S SIGNATURE: \_\_\_\_\_

BIDDER'S NAME (PRINT): \_\_\_\_\_

TITLE: \_\_\_\_\_ TEL. NO.: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\*

\*Please include your email address. Future bids will be emailed, unless otherwise noted.

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**II. AWARD AND CONTRACT:**

The CITY OF WARWICK, acting as duly authorized through its Purchasing Agent/Finance Director/Mayor, accepts the above bid and hereby enters into a contract with the above party to pay the bid price upon completion of the project or receipt of the goods unless another payment schedule is contained in the specifications. All terms of the specifications, both substantive and procedural, are made terms of this contract.

DATE: \_\_\_\_\_

Bid2022-262

\_\_\_\_\_  
Purchasing Agent

**PLEASE COMPLETE THIS PAGE & SUBMIT WITH YOUR BID**

**CERTIFICATION & WARRANT FORM\***

**This form must be completed and submitted with sealed bid.  
Failure to do so will result in automatic rejection.**

Any and all bids shall contain a certification and warrant that they comply with all relevant and pertinent statues, laws, ordinances and regulations, in particular, but not limited to Chapter 16- Conflicts of Interest, of the Code of Ordinances of the City of Warwick. Any proven violation of this warranty and representation by a bidder at the time of the bid or during the course of the contract, included, but not limited to negligent acts, either directly or indirectly through agents and/or sub-contractors, shall render the bidder's contract terminated and the bidder shall be required to reimburse the City for any and all costs incurred by the City, including reasonable attorney fees, to prosecute and/or enforce this provision.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

**\*This form cannot be altered in any way**

**CITY OF WARWICK  
NOTICE TO BIDDERS**

**Bid2022-262 Emergency Lighting Equipment**

If you received this document from our homepage or from a source other than the City of Warwick Purchasing Division, please check with our office prior to submitting your bid to ensure that you have a complete package. The Purchasing Division cannot be responsible to provide addenda if we do not have you on record as a plan holder.

Bids received prior to the time of the opening will be securely kept, unopened. No responsibility will be attached to an officer or person for the premature opening of a bid not properly addressed and identified. No bids will be accepted via facsimile or email.

The opening of bids will be in the order established by the posted agenda and the agenda will continue uninterrupted until completion.

Once an item has been reached and any bids on that item has been opened, no other bids on that item will be accepted and any such bid will be deemed late.

The contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap for any position for which the employee or applicant is qualified and that in the event of non-compliance the City may declare the contractor in breach and take any necessary legal recourse including termination or cancellation of the contract.

A bidder filing a bid thereby certifies that no officer, agent, or employee of the City has a pecuniary interest in the bid or has participated in contract negotiations on the part of the City, that the bid is made in good faith without fraud, collusion, or connection of any kind with any other bidder for the same call for bids, and that the bidder is competing solely in his own behalf without connection with, or obligation to, any undisclosed person or firm.

All bids should be submitted with one (1) original and one (1) copy in a sealed envelope, which should read: *YOUR COMPANY NAME* plainly marked on the exterior of the envelope as well as "Bid2022-262 Emergency Lighting Equipment."

All proposals submitted become the property of the City and will not be returned. If the company intends to submit **confidential or proprietary information** as part of the proposal, **any limits on the use or distribution of that material should be clearly delineated in writing. This information should be submitted in a sealed envelope, clearly labeled confidential** and where it should be submitted in the response. Please be advised of the Freedom of Information Act as it may pertain to your submittal.

Should you have any questions, please contact Michael Grant, Automotive Division, Warwick Police Department, at 401-468-4362.

All bids should be written in ink or typed. If there is a correction with whiteout, the bidder should initial the change.

Negligence on the part of the bidder in preparing the bid confers no rights for the withdrawal of the bid after it is open.

Any deviation from the specifications must be noted in writing and attached as part of the bid proposal. The bidder will indicate the item or part with the deviation and indicate how the bid will deviate from specifications.

The IRS Form W-9 available on [www.warwickri.gov](http://www.warwickri.gov) should be completed and submitted with the bid if the bidder falls under IRS requirements to file this form.

For a bid to be awarded to a corporation, limited liability company or other legal entity, prior to commencing work under the awarded bid, that corporation, company or legal entity may be required to provide to the Purchasing Agent a **Certificate of Good Standing** dated no more than thirty (30) days prior to the date upon which the bid approval was made.

The successful bidder will provide said **Certificate of Good Standing** (if required) within ten (10) calendar days after notification or the City reserves the right to rescind said award.

Prices to be held firm one (1) year from date of award. Term contracts may be extended for one (1) additional term upon mutual agreement unless otherwise stated.

The contractor must carry sufficient liability insurance and agree to indemnify the city against all claims of any nature, which might arise as a result of his operations or conduct of work.

The City is exempt from the payment of the Rhode Island Sales Tax under the 1956 General Laws of the State of Rhode Island, 44-18-30, Paragraph I, as amended.

The Purchasing Agent reserves the right to reject any and all bids, to waive any minor deviations or informalities in the bids received, and to accept the bid deemed most favorable to the interest of the City.

The successful bidder must comply with all Rhode Island Laws applicable the public works projects, including, but not limited to provisions of Chapter 13 of Title 37 of the Rhode Island General Laws, pertaining to prevailing wage rates, and all other applicable local, state and federal laws.

The City reserves the right to terminate the contract or any part of the contract in the best interests of the City, upon 30-day notice to the contractor. The City will incur no liability for materials or services not yet ordered if it terminates in the best interests of the City. If the City terminates in the interests of the City after an order for materials or services have been placed, the contractor will be entitled to compensation upon submission of invoices and proper proof of claim, in that proportion which its services and products were satisfactorily rendered or provided, as well as expenses necessarily incurred in the performance of work up to time of termination.

No extra charges for delivery, handling or other services will be honored. All claims for damage in transit will be the responsibility of the successful bidder. Deliveries must be made during normal working hours unless otherwise agreed upon.

All costs directly or indirectly related to the preparation of a response to this solicitation, or any presentation or communication to supplement and/or clarify any response to this solicitation which may be required or requested by the City of Warwick will be the sole responsibility of and will be borne by the respondent.

If the respondent is awarded a contract in accordance with this solicitation and if the respondent fails or refuses to satisfy fully all of the respondents obligations thereunder, the City of Warwick will be entitled to recover from the respondent any losses, damages or costs incurred by the City as a result of such failure or refusal.

The City reserves the right to award in part or full and to increase or decrease quantities in the best interest of the City.

Any quantity reference in the bid specifications are estimates only, and do not represent a commitment on the part of the City of Warwick to any level of billing activity. It is understood and agreed that the agreement will cover the actual quantities ordered during the contract period.

The City reserves the right to rescind award for non-compliance to bid specifications.

The successful bidder must adhere to all City, State and Federal Laws, where applicable.

**PLEASE COMPLETE THIS PAGE & SUBMIT WITH YOUR BID**

**CITY OF WARWICK**

**SPECIFICATIONS FOR EMERGENCY LIGHTING EQUIPMENT**

The City of Warwick Police Department is seeking bids to supply miscellaneous automotive parts on an as needed basis for a one (1) year contract period. This is a one (one) year contract with an option to renew for one (1) additional term. At the end of the contract term the City will evaluate the performance of the Contractor and determine whether to extend the contract.

Bidders with unresolved complaints or a relatively large number of complaints, filed against them with the Better Business Bureau may be disqualified if deemed in the best interest of the City.

Compliance  
(Yes/No)

**STOCK AND AVAILABILITY**

\_\_\_\_\_

Contractor shall establish and maintain sufficient local parts inventory to adequately support the City's fleet of vehicles and equipment. Free delivery of all parts.

Compliance  
(Yes/No)

\_\_\_\_\_

**CITY OF WARWICK**

**BID AND CONTRACT FORM**

**TITLE OF SPECIFICATION:** Bid2022-262 Emergency Lighting Equipment

**I. BID:**

WHEREAS, the CITY OF WARWICK has duly asked for bids for performance of services and/or supply of goods in accordance with the above-indicated specifications.

The person or entity does irrevocably offer to perform the services and/or furnish the goods in accordance with the specifications, which are hereby incorporated by reference in exchange for the bid price.

This offer will remain open and irrevocable until the CITY OF WARWICK has accepted this bid or another bid on the specifications or abandoned the project.

The bidder agrees that acceptance by the CITY OF WARWICK will transform the bid into a contract. This bid and contract will be secured by Bonds, if required by the specifications.

**Pricing as Follows**

**Continued next page**



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**PRICING SHEET MAY NOT BE CONFIDENTIAL**

**Bid2022-262 Emergency Lighting Equipment**

Please include discounts offered on any unlisted parts using the format below.

<b>Item #</b>	<b>Description</b>	<b>List price</b>	<b>Percentage off</b>	<b>Net Price</b>
	<b><u>SIREN /SPEAKERS</u></b>			
<b>1</b>	WHELEN ALPHA REMOTE SIREN			
<b>2</b>	WHELEN HANDS-FREE SIREN WITH 9-SWITCH LIGHTS			
<b>3</b>	WHELEN HOWLER SIREN & DUAL SPEAKER SYSTEM			
<b>4</b>	FEDERAL SIGNAL PATHFINDER SIREN & LIGHT CONTROLLER			
<b>5</b>	WHELEN SA315P NEW PROJECTOR SIREN SPEAKER			
<b>6</b>	FEDERAL SIGNAL ES100 SIREN SPEAKER			
	<b><u>FLOOD /SCENE LIGHTING</u></b>			
<b>7</b>	WHELEN PIONEER SLIMLINE DUAL PANEL FLOOD/SPOTLIGHT			
<b>8</b>	WHELEN PIONEER PLUS DUAL PANEL FLOOD/SPOTLIGHT			
<b>9</b>	WHELEN M9 SUPER-LED SCENELIGHT			
<b>10</b>	WHELEN C7 SURFACEMAX SUPER-LED SCENELIGHT			
<b>11</b>	WHELEN 900 SERIES GRADIENT OPTI-SCENELIGHT			
<b>12</b>	FENIEX DOWN LUX 9X7			
<b>13</b>	WHELEN PERIMETER ENHANCEMENT LIGHT, SUPER-LED			

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**Bid2022-262 Emergency Lighting Equipment**

<b>Item #</b>	<b>Description</b>	<b>List price</b>	<b>Percentage off</b>	<b>Net Price</b>
	<b><u>MOTORCYCLE EMERGENCY EQUIPMENT</u></b>			
<b>14</b>	WHELEN DRIVING AND WARNING PAR32 FAIRING LIGHTS - PAIR			
<b>15</b>	WHELEN MOTORCYCLE BOX COMPLETE SYSTEM			
<b>16</b>	WHELEN HARLEY-DAVIDSON ELECTRA-GLIDE WINDSHIELD			
<b>17</b>	WHELEN HARLEY-DAVIDSON ELECTRA-GLIDE/ROAD KING M2			
<b>18</b>	WHELEN HARLEY-DAVIDSON ELECTRA-GLIDE PASSING/FOG			
<b>19</b>	WHELEN HARLEY-DAVIDSON ION SADDLE BAG MOUNTS			
<b>20</b>	WHELEN HARLEY-DAVIDSON TRACER UNDER SADDLE BAG			
<b>21</b>	WHELEN HARLEY-DAVIDSON UNDER HEADLIGHT MOUNTING KIT			
	<b><u>MISCELLANEOUS EQUIPEMNT</u></b>			
<b>22</b>	SETINA PUSH BUMPER WITH LEDS			
<b>23</b>	ROCKLAND ILLUMI-GRILLE FORD UTILITY			
<b>24</b>	HAVIS 2 LIGHTER PLUG OUTLET WITH USB			
<b>25</b>	HAVIS EQUIPMENT BRACKET			
<b>26</b>	HAVIS DUAL INTERNAL CUP HOLDER			
<b>27</b>	HAVIS MAP LIGHT, 2" PLATE + ACCESSORIES			
<b>28</b>	HAVIS 2 LIGHTER PLUG WITH 2 SWITCH PLATE			
<b>29</b>	HAVIS FILLER PLATE (ALL SIZES)			

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**Bid2022-262 Emergency Lighting Equipment**

<b>Item #</b>	<b>Description</b>	<b>List price</b>	<b>Percentage off</b>	<b>Net Price</b>
	<b><u>LED EMERGENCY LIGHTING (ALL COLORS)</u></b>			
<b>30</b>	WHELEN VERTEX HIDEAWAY WITH FLASHER			
<b>31</b>	WHELEN ION SUPER-LED SURFACE MOUNT			
<b>32</b>	WHELEN ION SUPER-LED UNIVERSAL MOUNT			
<b>33</b>	WHELEN ION V-SERIES SUPER-LED SURFACE MOUNT LIGHTHEAD			
<b>34</b>	WHELEN ION T-SERIES LINEAR SURFACE MOUNT			
<b>35</b>	WHELEN MIRROR-BEAM ION V-SERIES MIRROR MOUNTED			
<b>36</b>	WHELEN MIRROR-BEAM MIRROR MOUNTED SUPER-LED			
<b>37</b>	WHELEN M9 LINEAR SUPER-LED			
<b>38</b>	WHELEN 900 SERIES SUPER-LED			
<b>39</b>	WHELEN C9 SURFACEMAX SUPER-LED LIGHTHEAD			
<b>40</b>	FENIEX WIDE-LUX 9X7" LED			
<b>41</b>	WHELEN M7 LINEAR SUPER-LED			
<b>42</b>	WHELEN 700 SERIES SUPER-LED			
<b>43</b>	WHELEN C7 SURFACEMAX SUPER-LED LIGHTHEAD			
<b>44</b>	FENIEX WIDE-LUX 7X3" LED			
<b>45</b>	WHELEN M6 LINEAR SUPER-LED			
<b>46</b>	WHELEN 600 SERIES SUPER-LED			
<b>47</b>	FENIEX WIDE-LUX 6X4" LED			
<b>48</b>	WHELEN 400 SERIES SPLIT LEVEL SUPER-LED			
<b>49</b>	WHELEN 400 SERIES DUAL LINEAR SUPER-LED			
<b>50</b>	PERCENTAGE OFF UNLISTED PARTS	X		X