Patricia A. Peshka

Purchasing Agent



Frank J. Picozzi

Mayor

## City of Warwick

Purchasing Division 3275 Post Road Warwick, Rhode Island 02886 Tel (401) 738-2013 Fax (401) 737-2364

The following notice is to appear on the City of Warwick's website <u>Thursday</u>, <u>February 18</u>, <u>2021</u>. The website address is http://www.warwickri.gov/bids.

# CITY OF WARWICK BIDS REQUESTED FOR

#### **Bid2021-277 Portable Toilet Rentals**

Specifications are available in the Purchasing Division, Warwick City Hall, Monday through Friday, 8:30 AM until 4:30 PM on or after Thursday, February 18, 2021.

Sealed bids will be received by the Purchasing Division, Warwick City Hall, 3275 Post Road, Warwick, Rhode Island 02886 up until 11:00 AM, Tuesday, March 2, 2021. The bids will be opened publicly commencing at 11:00 AM on the same day in the Council Chambers, Warwick City Hall. Please note due to COVID-19, only one person from each company may attend the bid opening. Employees and visitors must adhere to social distance guidelines. All visitors are advised to wear masks.

Awards will be made on the basis of the lowest evaluated or responsive bid price.

Please note that no bids can be accepted via email or fax.

The City of Warwick, in addition to soliciting bids in response to this bid, may consult, consider, and make an award for any and all open bid offers for a comparable unit as sought herein at the following websites:

RI State MPA: https://www.ridop.ri.gov/contract-portal/

NASPO: https://www.naspo.org/

NJPA (National Joint Powers Alliance): https://www.njpacoop.org/cooperative-purchasing

MHEC (Massachusetts Higher Education Consortium): https://www.mhec.net/

Individuals requesting interpreter services for the hearing impaired must notify the Purchasing Division at 401-738-2013 at least 48 hours in advance of the bid opening date.

#### Original Signature on File

Patricia A. Peshka Purchasing Agent

# PLEASE COMPLETE THIS PAGE & SUBMIT WITH YOUR BID

# Acknowledgement of Addendum (if applicable)

	Addendum Number	Signature of Bidd	ler
			_
COMPANY NAI	ME:		_
COMPANY ADI	DRESS:		_
COMPANY ADI	ORESS:		_
BIDDER'S SIGN	ATURE:		_
BIDDER'S NAM	E (PRINT):		-
TITLE:	TEL. NO.:_		_
EMAIL ADDRES	SS:		*
*Please include your	email address. Future bids v	vill be emailed, unless	otherwise noted.
II. AWARD AND	CONTRACT:		
Agent/Finance Direction the above party to party unless another payments.	e CITY OF WARWICK, acting tor/Mayor, accepts the above my the bid price upon completent schedule is contained in the substantive and procedural, and	bid and hereby enters ion of the project or rec he specifications. All t	into a contract with ceipt of the goods erms of the
DATE:			
	2021-277	Purchasing Age	ent

### PLEASE COMPLETE THIS PAGE & SUBMIT WITH YOUR BID

## **CERTIFICATION & WARRANT FORM\***

This form <u>must</u> be completed and submitted with sealed bid. Failure to do so will result in automatic rejection.

Any and all bids shall contain a certification and warrant that they comply with all relevant and pertinent statues, laws, ordinances and regulations, in particular, but not limited to Chapter 16-Conflicts of Interest, of the Code of Ordinances of the City of Warwick. Any proven violation of this warranty and representation by a bidder at the time of the bid or during the course of the contract, included, but not limited to negligent acts, either directly or indirectly through agents and/or sub-contractors, shall render the bidder's contract terminated and the bidder shall be required to reimburse the City for any and all costs incurred by the City, including reasonable attorney fees, to prosecute and/or enforce this provision.

Signature	 Date	
Company Name		
Address		
Address		

\*This form cannot be altered in any way

# CITY OF WARWICK NOTICE TO BIDDERS

#### **Bid2021-277 Portable Toilet Rentals**

If you received this document from our homepage or from a source other than the City of Warwick Purchasing Division, please check with our office prior to submitting your bid to ensure that you have a complete package. The Purchasing Division cannot be responsible to provide addenda if we do not have you on record as a plan holder.

Bids received prior to the time of the opening will be securely kept, unopened. No responsibility will be attached to an officer or person for the premature opening of a bid not properly addressed and identified. No bids will be accepted via facsimile or email.

The opening of bids will be in the order established by the posted agenda and the agenda will continue uninterrupted until completion.

Once an item has been reached and any bids on that item has been opened, no other bids on that item will be accepted and any such bid will be deemed late.

The contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap for any position for which the employee or applicant is qualified and that in the event of non-compliance the City may declare the contractor in breach and take any necessary legal recourse including termination or cancellation of the contract.

A bidder filing a bid thereby certifies that no officer, agent, or employee of the City has a pecuniary interest in the bid or has participated in contract negotiations on the part of the City, that the bid is made in good faith without fraud, collusion, or connection of any kind with any other bidder for the same call for bids, and that the bidder is competing solely in his own behalf without connection with, or obligation to, any undisclosed person or firm.

All bids should be submitted with one (1) original and one (1) copy in a sealed envelope, which should read: *YOUR COMPANY NAME* plainly marked on the exterior of the envelope as well as "Bid2021-277 Portable Toilet Rentals."

All proposals submitted become the property of the City and will not be returned. If the company intends to submit **confidential or proprietary information** as part of the proposal, **any limits on the use or distribution of that material should be clearly delineated in writing. This information should be submitted in a sealed envelope, clearly labeled <b>confidential** and where it should be submitted in the response. Please be advised of the Freedom of Information Act as it may pertain to your submittal.

Should you have any questions, please contact Beverly Wiley, Parks & Recreation Director, at 401-921-9623.

All bids should be written in ink or typed. If there is a correction with whiteout, the bidder must initial the change.

Negligence on the part of the bidder in preparing the bid confers no rights for the withdrawal of the bid after it is open.

Any deviation from the specifications must be noted in writing and attached as part of the bid proposal. The bidder must indicate the item or part with the deviation and indicate how the bid will deviate from specifications.

The IRS Form W-9 available on www.warwickri.gov should be completed and submitted with the bid if the bidder falls under IRS requirements to file this form.

The successful bidder must provide the City of Warwick with an original **Certificate of Insurance** for General & Automobile Liability in a minimum amount of \$1 million. The certificate of insurance must name the <u>City of Warwick as the additional insured</u> and so stated on the certificate with the bid name and bid number. It is the vendor's responsibility to provide the City of Warwick with an updated certificate of insurance upon expiration of the original certificate.

For a bid to be awarded to a corporation, limited liability company or other legal entity, prior to commencing work under the awarded bid, that corporation, company or legal entity may be required to provide to the Purchasing Agent a **Certificate of Good Standing** dated no more than thirty (30) days prior to the date upon which the bid approval was made.

The successful bidder will provide said **Certificate of Insurance** and **Certificate of Good Standing** within ten (10) calendar days after notification or the City reserves the right to rescind said award.

Prices to be held firm June 7, 2021 through June 6, 2023. Term contracts may be extended for one additional term upon mutual agreement unless otherwise stated.

The contractor must carry sufficient liability insurance and agree to indemnify the city against all claims of any nature, which might arise as a result of his operations or conduct of work.

The City is exempt from the payment of the Rhode Island Sales Tax under the 1956 General Laws of the State of Rhode Island, 44-18-30, Paragraph I, as amended.

The Purchasing Agent reserves the right to reject any and all bids, to waive any minor deviations or informalities in the bids received, and to accept the bid deemed most favorable to the interest of the City.

The successful bidder must comply with all Rhode Island Laws applicable the public works projects, including, but not limited to provisions of Chapter 13 of Title 37 of the

Rhode Island General Laws, pertaining to prevailing wage rates, and all other applicable local, state and federal laws.

The City reserves the right to terminate the contract or any part of the contract in the best interests of the City, upon 30-day notice to the contractor. The City will incur no liability for materials or services not yet ordered if it terminates in the best interests of the City. If the City terminates in the interests of the City after an order for materials or services have been placed, the contractor will be entitled to compensation upon submission of invoices and proper proof of claim, in that proportion which its services and products were satisfactorily rendered or provided, as well as expenses necessarily incurred in the performance of work up to time of termination.

No extra charges for delivery, handling or other services will be honored. All claims for damage in transit will be the responsibility of the successful bidder. Deliveries must be made during normal working hours unless otherwise agreed upon.

All costs directly or indirectly related to the preparation of a response to this solicitation, or any presentation or communication to supplement and/or clarify any response to this solicitation which may be required or requested by the City of Warwick will be the sole responsibility of and will be borne by the respondent.

If the respondent is awarded a contract in accordance with this solicitation and the respondents bid or response and if the respondent fails or refuses to satisfy fully all of the respondents obligations thereunder, the City of Warwick will be entitled to recover from the respondent any losses, damages or costs incurred by the City as a result of such failure or refusal.

The City reserves the right to award in part or full and to increase or decrease quantities in the best interest of the City.

Any quantity reference in the bid specifications are estimates only, and do not represent a commitment on the part of the City of Warwick to any level of billing activity. It is understood and agreed that the agreement will cover the actual quantities ordered during the contract period.

The City reserves the right to rescind award for non-compliance to bid specifications.

The successful bidder must adhere to all City, State and Federal Laws, where applicable.

#### SPECIFICATIONS FOR RENTAL OF PORTABLE TOILETS

To provide and service portable toilet units, for a two-year period at various locations in the City of Warwick. Locations and approximate length of usage will be but not limited to the following:

## ESTIMATED QUANTITY ESTIMATED WEEKS REQUIRED PER YEAR

2 Units Oakland Beach	24 weeks
5 Units Belmont Park	12 weeks
4 Units Warwick City Park	12 weeks
2 Units North Country Club Dr.	5 weeks
2 Units Gorton's Pond	Yearly
1 Unit Palmer Avenue	16 weeks
1 Unit Bend St.	24 weeks
3 Units Mickey Stevens Sports Complex	24 weeks
1 Unit Clegg Field	24 weeks
1 Unit Salter's Grove	32 weeks

The City reserves the right to add or subtract any and all units and locations as needed and to adjust the number of weeks as necessary. Unit prices and all other conditions of this specification will apply, if additional units are required by the City.

Units are to be cleaned and serviced to the satisfaction of the City of Warwick on a regular weekly basis. The City may request additional cleaning and servicing, if necessary.

# **Specifications**

Polyethylene Cabanas, or equal.

# **Minimum Size**

7'2" high - 46" wide, 49" depth - weight - 300 lbs. - Gallon capacity - 60.

Self-closing door with privacy latch on inside. Units must be in near to new condition and must meet State Health Department requirements. City will reserve the right to refuse any units it deems unacceptable in appearance or condition. The vendor will be responsible to obtain any and all permits or licenses.

# **Miscellaneous**

The City of Warwick and its agents will be held harmless for all damage or acts of vandalism incurred on any of the units.

BID PRICES WILL REMAIN FIRM FOR A TWO-YEAR PERIOD. THE CITY WILL BE INVOICED MONTHLY FOR EXACT NUMBER AND LOCATION OF UNITS USED IN A GIVEN MONTH.

# PLEASE COMPLETE THIS PAGE & SUBMIT WITH YOUR BID

# (PRICING SHEET MAY <u>NOT</u> BE CONFIDENTIAL)

#### CITY OF WARWICK

#### **BID AND CONTRACT FORM**

TITLE OF SPECIFICATION: Bid2021-277 Portable Toilet Rentals

# I. BID:

WHEREAS, the CITY OF WARWICK has duly asked for bids for performance of services and/or supply of goods in accordance with the above-indicated specifications.

The person or entity does irrevocably offer to perform the services and/or furnish the goods in accordance with the specifications, which are hereby incorporated by reference in exchange for the bid price below;

This offer will remain open and irrevocable until the CITY OF WARWICK has accepted this bid or another bid on the specifications or abandoned the project.

The bidder agrees that acceptance by the CITY OF WARWICK will transform the bid into a contract. This bid and contract will be secured by Bonds, if required by the specifications.

Description	Year 1	Year 2
Price Per Regular Unit/Per Week		
(Including Servicing & Cleaning)	\$	\$
Price Per Handicap Unit/Per Week		
(Including Servicing & Cleaning)	\$	\$
Price Per Unit for Additional Cleaning/Per		
Week (If Required)	\$	\$